### Comprehensive Planning

**Enterprise Planning Area**

**Planned Land Use**

Amended March 20, 2019

Effective April 3, 2019

- **Categories denoted in the legend may not apply to a particular Planning Area.**

- **Map created on:** April 16, 2019

This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated herein. Categories delineated in the legend may not apply to a particular Planning Area.

#### Key Categories:
- **F** = Fire Station
- **GC** = Golf Course
- **G** = Government Facility
- **M** = Middle
- **H** = High
- **G** = Government Facility
- **F** = Fire Station
- **U** = Utility

#### Map Legend:
- **South County**
- **Northwest County**
- **Northeast County**
- **Winchester/Paradise**
- **Whitney**
- **Sunrise Manor**
- **Summerlin South**
- **Spring Valley**
- **Lone Mountain**
- **Laughlin**
- **Enterprise**
- **Cities/Tribal Lands**

#### Urban Center Categories:
- **Residential High Rise Center**
  - Up to 18 du/1 ac to 32 du/1 ac
- **Residential Urban Center**
  - Up to 8 du/1 ac to 18 du/1 ac
- **Residential High**
  - Up to 4 du/1 ac
- **Residential Medium**
  - Up to 8 du/1 ac
- **Residential Suburban**
  - Up to 1 du/1 ac
- **Residential Agricultural**
  - Up to 1 du/1 ac

- **Rural Neighborhood**
  - Up to 1 du/1 ac
- **Rural**
  - Open Lands

- **Cooperative Management Area**
- **Planning Area Boundary**
- **Community Districts**
- **Comprehensive Management Area**

#### Utility Categories:
- **U** = Utility
- **L** = Library
- **P** = Park
- **W** = Place of Worship
- **E** = Elementary
- **M** = Middle
- **H** = High
- **GC** = Golf Course
- **F** = Fire Station

#### Miscellaneous:
- **Noise Environ:**
  - A-E70
  - A-E65
  - A-E60

#### Map Details:
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