|       | This map is for assessment use only and does NOT represent a survey.   |         | $\prod$ | ASS | ESSOR'S PARCELS - CLA<br>Briana Johnson - Ass                                      |                 |          |  |     | Ž T14S R66E |     | SEC. |
|-------|--|---------|---------|-----|--|-----------------|----------|--|-----|-------------|-----|------|
|       | No liability is assumed for the accuracy of the data deliniated herein.<br>Information on roads and other non-assessed parcels may be obtained<br>from the Road Document Listing in the Assessor's Office. |         |         |     | PARCEL BOUNDARY<br>SUB BOUNDARY<br>PM/LD BOUNDARY                                  | CONDOMINIUM UNI | 001      | ROAD ID NUMBER<br>PARCEL NUMER<br>ACREAGE      | 007 | 006         | 005 |      |
| NOTES | This map is compiled from official records, including surveys and deeds,<br>but only contains the information required for assessment. See the<br>recorded documents for more detailed legal information.  |         | LEGEN   |     | ROAD EASEMENT<br>NON-PARCEL LOT LINE<br>MATCH / LEADER LINE<br>HISTORIC SUB BOUNDA | SUB-SURFACE PCL | 202      | PARCEL SUB/SEQ NUMBER<br>PLAT RECORDING NUMBER | 030 | 031         | 032 |      |
|       | USE THIS SCALE(FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL<br>0 100 200 400 600 80  | ]<br>00 | MAP     |     | HISTORIC SUB BOUND<br>HISTORIC PM/LD BOUNI<br>SECTION LINE                         |                 | 5<br>GL5 | BLOCK NUMBER<br>LOT NUMBER<br>GOV. LOT NUMBER  |     | le: 1" =    |     | F    |

| 001<br>640 | 001<br>640 |   |
|------------|------------|---|
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|            |            | ſ |

| 9             |         |         |         |         |         | ALL SEC |   |   |   | 031-09-0 |
|---------------|---------|---------|---------|---------|---------|---------|---|---|---|----------|
| _             |         | _       |         | _       |         | 8       | 4 | 8 | 4 |          |
| 6             | 5<br>8  | 4       | 3<br>10 | 2<br>11 | 1<br>12 | 5       | 1 | 5 | 1 |          |
| 18            | °<br>17 | 9<br>16 | 10      | 11      | 12      | 6       | 2 | 6 | 2 | SON      |
| 19            | 20      | 21      | 22      | 23      | 24      | 0       | 2 | 0 | - | 0000     |
| 30            | 29      | 28      | 27      | 26      | 25      | 7       | 3 | 7 | 3 | AAAS     |
| 31            | 32      | 33      | 34      | 35      | 36      | 8       | 4 | 8 | 4 |          |
| Rev: 1/7/2019 |         |         |         |         |         | 5       | 1 | 5 | 1 |          |
|               |         |         |         |         |         |         |   |   |   |          |
|               |         |         |         |         |         |         |   |   |   |          |
|               |         |         |         |         |         |         |   |   |   |          |
|               |         |         | _       | _       |         | <br>    |   |   |   | <br>     |
|               |         |         |         |         |         |         |   |   |   |          |