

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

BOOK **T16S R68E** SEC. **30** MAP **S 2 NW 4** **071-30-2**


Scale: 1" = 200' Rev: 1/8/2019

42 041 040 039
 69 070 071 072
 80 079 078 077
 067

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

071-30-2



NOTES: This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office. This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

MAP LEGEND:

- PARCEL BOUNDARY (solid black line)
- SUB BOUNDARY (dashed black line)
- ROAD EASEMENT (dashed black line)
- MATCH / LEADER LINE (dotted black line)
- HISTORIC LOT LINE (dashed black line)
- HISTORIC SUB BOUNDARY (dashed red line)
- HISTORIC PM/LD BOUNDARY (dashed blue line)
- SECTION LINE (dashed purple line)
- CONDOMINIUM UNIT (green outline)
- AIR SPACE PCL (orange fill)
- RIGHT OF WAY PCL (grey fill)
- SUB-SURFACE PCL (brown fill)
- 001 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUB/SEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- GL5 GOV. LOT NUMBER

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

