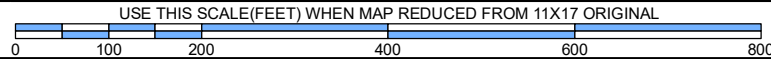


NOTES

## MAP LEGEND



|                                                                                     |                         |                                                                                     |                  |                                                                                     |                                |
|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|--------------------------------|
|  | PARCEL BOUNDARY         |  | CONDOMINIUM UNIT |  | 001 ROAD PARCEL NUMBER         |
|  | SUB BOUNDARY            |  | AIR SPACE PCL    |  | 001 PARCEL NUMBER              |
|  | PM/LD BOUNDARY          |  | RIGHT OF WAY PCL |  | 1.00 ACREAGE                   |
|  | ROAD EASEMENT           |  | SUB-SURFACE PCL  |  | 202 PARCEL SUB/SEQ NUMBER      |
|  | MATCH / LEADER LINE     |                                                                                     |                  |  | PB 24-45 PLAT RECORDING NUMBER |
|  | HISTORIC LOT LINE       |                                                                                     |                  |  | 5 BLOCK NUMBER                 |
|  | HISTORIC SUB BOUNDARY   |                                                                                     |                  |  | 5 LOT NUMBER                   |
|  | HISTORIC PM/LD BOUNDARY |                                                                                     |                  |  | GL5 GOV. LOT NUMBER            |
|  | SECTION LINE            |                                                                                     |                  |                                                                                     |                                |

BOOK T14S R65E

|     |     |     |
|-----|-----|-----|
| 008 | 007 | 006 |
| 274 |     |     |
| 029 | 030 | 031 |
| 044 | 043 | 042 |

Scale: 1" = 200'

|      |    |
|------|----|
| SEC. | 22 |
|------|----|

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

|               |
|---------------|
| Rev: 1/8/2019 |
|---------------|

MAP N 2 NE 4

|   |   |   |   |
|---|---|---|---|
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |
| 6 | 2 | 6 | 2 |
| 7 | 3 | 7 | 3 |
| 8 | 4 | 8 | 4 |

|   |   |   |   |
|---|---|---|---|
| 5 | 1 | 5 | 1 |
|---|---|---|---|

030-22-5

