

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

BOOK T14S R65E **SEC.** 13 **MAP** N 2 SW 4 **030-13-3**

008 007 006 00
274

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

029 030 031 03

044 043 042 04

Scale: 1" = 200' Rev: 1/8/2019

8 4 8 4
5 1 5 1
6 2 6 2
7 3 7 3
8 4 8 4
5 1 5 1

030-13-3


